

## TOWN OF DURHAM 15 NEWMARKET RD DURHAM, NH 03824-2898 603/868-8064 603/868-8065 FAX 603/868-8033 www.ci.durham.nh.us

## WATER RESOURCE PROTECTION SUBCOMMITTEE OF THE DURHAM PLANNING BOARD FRIDAY, NOVEMBER 12, 2010 TOWN COUNCIL CHAMBERS, DURHAM TOWN HALL 7:30 A.M. AGENDA

- I. Call the meeting to order and acknowledge absentees
- II. Approval of the agenda
- III. Approval of minutes: October 22, 2010
- IV. Report on the New Hampshire Stormwater Study Commission (HB1295)— David Cedarholm
- V. Review of draft changes to the Aquifer Protection Overlay of the Durham Zoning Ordinance
- VI. Other Business
- VII. Next meeting of the Committee: TBD
- VIII. Adjournment

THE TOWN OF DURHAM REQUESTS 48 HOURS NOTICE IF SPECIAL COMMUNICATION AIDS ARE NEEDED.